



# 2024 MEMBERSHIP APPLICATION

**MAIL TO:**  
AMERICAN RANCH HORSE ASSOCIATION  
P.O. BOX 186 • NANCY, KENTUCKY 42544  
www.AmericanRanchHorse.net  
Phone: (606) 872-7893 • (606) 271-2963  
Email: arhacontact@aol.com

Please check one: ☐ RENEWAL ☐ NEW

MEMBERSHIP # \_\_\_\_\_ DOB: \_\_\_\_\_

NAME: \_\_\_\_\_

OTHER NAMES SHOWN UNDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAY TIME PHONE: \_\_\_\_\_

**By submitting this application I hereby agree to abide by the rules and regulations of the American Ranch Horse Association Inc.**

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

## AMATEUR, NOVICE AMATEUR & NOVICE YOUTH APPLICANTS MUST FILL OUT DECLARATION FORM

### PAYMENT OPTIONS: PLEASE DO NOT SEND CASH

Membership.....\$ \_\_\_\_\_

Rush Fee .....\$ \_\_\_\_\_

Professionals.....\$ \_\_\_\_\_

Youth Donation.....\$ \_\_\_\_\_

**TOTAL AMT ENCLOSED \$** \_\_\_\_\_

Check # \_\_\_\_\_ Credit Card: ☐ Visa ☐ MasterCard ☐ AMX ☐ Discover

*There is a 4% service charge on all credit card transactions.*

### CREDIT CARD INFORMATION:

Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_\_ / \_\_\_\_\_ CVC Code: \_\_\_\_\_

Memberships effective January 1, 2024 through December 31, 2024. Memberships are non-refundable and non-transferrable.

Additional information regarding rules, regulations, policies and other matters pertaining to ARHA events and programs are found in the ARHA Rule Book and online at [www.AmericanRanchHorse.net](http://www.AmericanRanchHorse.net). All fees are subject to increase.

### MEMBERSHIP FEES

**OPEN INDIVIDUAL** \$50.00 \_\_\_\_\_

**\*AMATEUR/OPEN** \$50.00 \_\_\_\_\_

**\*NOVICE/AMATEUR/OPEN** \$50.00 \_\_\_\_\_

**\*AMATEUR/NA CATTLE ONLY** \$50.00 \_\_\_\_\_

**YOUTH/OPEN** \$50.00 \_\_\_\_\_

**\*NOVICE YOUTH/YOUTH/OPEN** \$50.00 \_\_\_\_\_

**\*YOUTH/NA CATTLE ONLY** \$50.00 \_\_\_\_\_

**GENERAL (NO SHOW PRIVILEGES)** \$40.00 \_\_\_\_\_

This is a non-competing membership for horses that are jointly owned by family members, partnerships and/or farms and ranches. Any jointly owned horse(s) are required to have a separate ARHA membership to compete at an ARHA approved show. Rule book is not included.

**LIFETIME** \$450.00 \_\_\_\_\_

Lifetime membership is for individual person only. It can be for any division. If you request a new card there is a \$15.00 charge.

**ARHA PROFESSIONALS** \$35 + M'Ship \_\_\_\_\_

Includes listing on ARHA web site/Professionals page and Year End Award. Please complete the separate ARHA Professionals application with membership.

**JUDGES** \$65.00 \_\_\_\_\_

**INTERNATIONAL** \$115.00 \_\_\_\_\_

**CANADIAN** \$100.00 \_\_\_\_\_

### RUSH FEES

Additional fee for rush service. Rush fee is non-refundable. Time calculated from date work and fees are received. By ARHA until date work is mailed from ARHA office. Envelope and application must be marked "RUSH".

**At Show** \$10.00 \_\_\_\_\_

**5 day** includes priority mail and/or email return \$45.00 \_\_\_\_\_

**72 Hour** includes priority mail and/or email return \$75.00 \_\_\_\_\_

**24 hour** includes priority mail and/or email return \$100.00 \_\_\_\_\_

**OVERNIGHT RETURN** US Postal \$30.00 \_\_\_\_\_

### DONATION TO AMERICAN RANCH HORSE YOUTH ASSOCIATION:

All Youth Donations are use for youth programs and projects.

**YOUTH DONATION \$** \_\_\_\_\_